

Few Narrations of the Salafus Saaleh (The Pious Predecessors) About the Rawaafid Shiites (The Impious Guides, Mentors Predecessors of the Present Day Iranian Rawaafid)

Abdullaah Bin Imaam Ahmad (rahimahumallaah) narrated with his chain of transmission from Sha'bi (rahimahullaah) from Alqamah (rahimahullaah) who stated: [Indeed these Shia \(Rawaafid\) went into extremes about Ali \(radiyallaahu-anhu\) just as the Christians went into extremes about Eesaa \(alayhis-salaam\)](#) [Source: As-Sunnah of Abdullaah Ibn Imaam Ahmad 2/548]

Ash-Sha'bee (rahimahullaah) said:

[I have not seen a people more idiotic than the shia \(rawaafid\)](#) [As-Sunnah of Abdullaah Bin Imaam Ahmad 2/549]

He (rahimahullaah) also said:

[If I wanted that they should fill this house with gold and silver \(in agreement\) that I make up lies for them about Ali \(radiyallaahu-anhu\), they would do it.](#) [7/126: Sharhus Sunnah of Imaam Laa-likaa'ee]

[Imaam Abu Zur'ah Ar-Raazi \(rahimahullaah\) said:](#)

If you see a man diminishing the worth of one of the companions of the Messenger (sallal-laahu-alayhi-wasallam), then know that he is a heretic because we hold that the Messenger is truth and the Qur'aan is truth. And the companions of the Messenger (sallal-laahu-alayhi-wasallam) were the ones who led us to this Qur'aan and the Sunnah (of the Messenger); but these people want to disparaged our witnesses (i.e. the sahaabah) in order to nullify the Qur'aan and the Sunnah. Therefore, they (i.e. raafidah) are more worthy of being disparaged." [Al-Kifaayah of Al-Khateeb: page97]

Yusuf Ibn Asbaat (rahimahullaah) said:

My father was a qadari and my maternal uncles were rawaafid (shia), and Allaah saved me through Sufyaan (i.e. guided him to the Sunnah through Sufyaan)" [Quoted by Shaikh Jamaal Ibn Fareehaan al-Haarithi (may Allaah preserve him) in [لم الدر المنثور](#) page 142, and its original reference is in Taareekh Dimashq 8/79]

Ali Ibn Shaqeeq (rahimahullaah) said: I heard Abdullaah Ibnul Mubaarak (rahimahullaah) saying in the midst of the people: Leave the narrations of the Amr Bin Thaabit because he used to revile the Salaf (i.e. the pious predecessors). [Muslim 1/16]

How about if Ibnul Mubaarak (rahimahullaah) was to appear amongst us (today)! What would he say about those who speak ill of the companions of the Messenger (sallal-laahu-alayhi-wasallam) and speak concerning them with evil speech, such as the likes of mawdoodi, sayyid Qutb, taariq suwaydaan, hasan bin farhaan al-maaliki, abul hasan al-maribi al-misri and those who defend these people or keep silent about them!

[source: لم الدر المنثور by Shaikh Jamaal Bin Fareehaan Al-Haarithi (may Allaah preserve him) page 143]

Imaam Laalikaa-ee (rahimahullaah) reported that Imaam Maalik (rahimahullaah) said: Whoever curses the companions of Allaah's Messenger (sallal-laahu-alayhi-wasallam) has no right to the war booty. Allaah –The Mighty and Majestic– said:

للفقراء المهاجرين الذين أخرجوا من ديارهم وأموالهم يبتغون فضلاً من الله ورضواناً

(And there is also a share in this booty) for the poor emigrants, who were expelled from their homes and their property, seeking Bounties from Allah and to please Him.” These are the companions of the Messenger of Allaah (sallal-laahu-alayhi-wasallam) who migrated with him. [Soorah Hashr]

Then Allaah said:

والذين تبؤوا الدار والإيمان

“And those who, before them, had homes (in Al-Madinah) and had adopted the Faith”; These are the Ansaar.

Then Allaah said:

والذين جاءوا من بعدهم يقولون ربنا اغفر لنا ولأخواننا

الذين سبقونا بالإيمان

And those who came after them say: “Our Lord! Forgive us and our brethren who have preceded us in Faith].

So the war booty is for these three (categories of people)– whoever curses the companions of the Messenger of Allaah (sallal-laahu-alayhi-wasallam) is not counted amongst (these people) and he has no right to the war booty. [Sharh Usool Al-Ittiqaad Ahlis Sunnah Wal-Jamaa-ah: 7/1268-1269]

Abu Mu'aawiyah (Abdullah Al-Gambi)