



Masjid al Furqan

SEPTEMBER 2020 | MUHARRAM / SAFAR 1441 PRAYER TIMETABLE

September	Day	Muharram/ Safar	Fajr	Fajr Jamaa'ah	Sunrise	Dhuhr	Dhuhr Jamaa'ah/ Jumu'ah	Asar	Asar Jamaa'ah	Maghrib Adhaan*	'Ishaa	'Ishaa Jamaa'ah
1	Tue	12	4:37	5:15	6:19	1:09	1:30	4:51	5:40	7:57	9:29	9:55
2	Wed	13	4:39	5:15	6:21	1:09	1:30	4:50	5:40	7:55	9:26	9:55
3	Thu	14	4:41	5:15	6:22	1:08	1:30	4:48	5:40	7:52	9:24	9:55
4	Fri	15	4:44	5:15	6:24	1:08	1:30	4:47	5:40	7:50	9:21	9:55
5	Sat	16	4:46	5:15	6:26	1:08	1:30	4:45	5:40	7:48	9:18	9:55
6	Sun	17	4:48	5:25	6:27	1:07	1:30	4:44	5:40	7:45	9:15	9:35
7	Mon	18	4:50	5:25	6:29	1:07	1:30	4:42	5:40	7:43	9:12	9:35
8	Tue	19	4:52	5:25	6:31	1:07	1:30	4:41	5:40	7:41	9:10	9:35
9	Wed	20	4:54	5:25	6:33	1:06	1:30	4:39	5:40	7:38	9:07	9:35
10	Thu	21	4:57	5:25	6:34	1:06	1:30	4:37	5:40	7:36	9:04	9:35
11	Fri	22	4:59	5:25	6:36	1:06	1:30	4:36	5:40	7:33	9:01	9:35
12	Sat	23	5:01	5:25	6:38	1:05	1:30	4:34	5:40	7:31	9:59	9:35
13	Sun	24	5:03	5:35	6:39	1:05	1:30	4:32	5:10	7:29	9:56	9:20
14	Mon	25	5:05	5:35	6:41	1:05	1:30	4:31	5:10	7:26	9:53	9:20
15	Tue	26	5:07	5:35	6:43	1:04	1:30	4:29	5:10	7:24	9:51	9:20
16	Wed	27	5:09	5:35	6:44	1:04	1:30	4:27	5:10	7:21	9:48	9:20
17	Thu	28	5:11	5:35	6:46	1:04	1:30	4:26	5:10	7:19	9:45	9:20
18	Fri	29	5:13	5:35	6:48	1:03	1:30	4:24	5:10	7:16	9:43	9:20
19	Sat	1	5:15	5:35	6:50	1:03	1:30	4:22	5:10	7:14	9:40	9:20
20	Sun	2	5:17	5:55	6:51	1:02	1:30	4:21	5:10	7:12	9:37	9:10
21	Mon	3	5:19	5:55	6:53	1:02	1:30	4:19	5:10	7:09	9:35	9:10
22	Tue	4	5:21	5:55	6:55	1:02	1:30	4:17	5:10	7:07	9:32	9:10
23	Wed	5	5:23	5:55	6:56	1:01	1:30	4:15	5:10	7:04	9:30	9:10
24	Thu	6	5:25	5:55	6:58	1:01	1:30	4:14	5:10	7:02	9:27	9:10
25	Fri	7	5:27	5:55	7:00	1:01	1:30	4:12	5:10	7:00	9:24	9:10
26	Sat	8	5:28	5:55	7:02	1:00	1:30	4:10	5:10	6:57	9:22	9:10
27	Sun	9	5:30	6:10	7:03	1:00	1:30	4:08	4:40	6:55	9:19	8:40
28	Mon	10	5:32	6:10	7:05	1:00	1:30	4:07	4:40	6:52	9:17	8:40
29	Tue	11	5:34	6:10	7:07	12:59	1:30	4:05	4:40	6:50	9:14	8:40
30	Wed	12	5:36	6:10	7:09	12:59	1:30	4:03	4:40	6:48	9:12	8:40

***IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmoo' al-Fatawa' of Shaykhul-Isl Ibn Taymeeyah (25/126-202), 'Al-Majmoo' of an-Nawawee (6/279), 'At-Talkheesul-Habeer' of Ibn Hajr (2/187-188).

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