

In The Name of Allaah, The Most Merciful, The Bestower of Mercy.

Allaah [The Exalted] said:

وَقُلْ آمَنْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ

Say: "I believe in whatsoever Allah has sent down of the Book". [Surah Ash-Shooraa. Verse 15]- Meaning, belief in all the books that were revealed to every Messenger.

Allaah [The Exalted] said:

يَا أَيُّهَا الَّذِينَ آمَنُوا ءَامِنُوا بِاللَّهِ وَرَسُولِهِ ءَوَالِكِتَابِ الَّتِي أَنْزَلَ مِنْ قَبْلُ وَمَنْ يَكْفُرْ بِاللَّهِ وَمَلَائِكَتِهِ ءَوَكُتُبِهِ ءَوُرْسُلِهِ ءَوَالْيَوْمِ الْآخِرِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

O you who believe! Believe in Allah, and His Messenger (Muhammad ), and the Book (the Qur'an) which He has sent down to His Messenger, and the Scripture which He sent down to those before (him), and whosoever disbelieves in Allah, His Angels, His Books, His Messengers, and the Last Day, then indeed he has strayed far away. [Surah An-Nisaa. Verse 136]

These verses are among those that gather the pillars of Eemaan, such as belief in the Books as well as that they disbelieve in the pillars of Eemaan or anything that is part of them is tantamount to disbelief in Allaah.

Belief in the Books includes belief in general and specific because neither has all the names of the Books been mentioned nor its details; rather only the names of some have been mentioned and some of its details. Therefore, we believe in whatever has been mentioned in general and in detail.

Among the revealed books are the Tawraat (Torah) and it was revealed to Prophet Moosaa [peace be upon him], the Injeel which was revealed to Prophet Eesaa [peace be upon him], the Zaboor which was revealed to Prophet Daawud [peace be upon him] and the Suhuf were revealed to Prophet Ibraaheem [peace be upon him]. These are the ones mentioned in detail and we believe in that. For example Allaah [The Exalted] detailed some affairs in Surah Al-A'laa regarding the Tawraat and the Suhuf of Ibraaheem, saying:

سَبَّحَ اسْمَ رَبِّكَ الْأَعْلَى (١) الَّتِي خَلَقَ فَسَوَّى (٢) وَالَّذِي قَدَّرَ فَهَدَى (٣) وَالَّذِي أَخْرَجَ الْمَرْعَى (٤) فَجَعَلَهُ غُثَاءً أَحْوَى (٥) سَنُقَرِّبُكَ فَلَا تَنْسَى (٦) إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى (٧) وَنُبَشِّرُكَ لِلْيُسْرَى (٨) فَذَكَرْ إِنَّ نَفْعَتِ الذِّكْرِى (٩) سَيَذَكَّرُ مَنْ يَخْشَى (١٠) وَيَتَجَنَّبُهَا الْأَشْقَى (١١) الَّتِي يَصَلَى النَّارَ الْكُبْرَى (١٢) ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى (١٣) قَدْ أَفْلَحَ مَنْ تَزَى (١٤) وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى (١٥) بَلْ تُؤَظُّونَ الْخَيَوَةَ الدُّنْيَا (١٦) وَالْآخِرَةَ خَيْرٌ وَأَبْقَى (١٧) إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى (١٨) صُحُفٍ

## إِبْرَاهِيمَ وَمُوسَى (١٩)

Glorify the Name of your Lord, the Most High, Who has created (everything), and then proportioned it; And Who has measured (preordainments for each and everything even to be blessed or wretched); then guided (i.e. showed mankind the right as well as wrong paths, and guided the animals to pasture); And Who brings out the pasturage, And then makes it dark stubble. We shall make you to recite (the Qur'an), so you (O Muhammad) shall not forget (it), Except what Allah, may will, He knows what is apparent and what is hidden. And We shall make easy for you (O Muhammad) the easy way (i.e. the doing of righteous deeds). Therefore remind (men) in case the reminder profits (them). The reminder will be received by him who fears (Allah), But it will be avoided by the wretched, Who will enter the great Fire and made to taste its burning, Wherein he will neither die (to be in rest) nor live (a good living). Indeed whosoever purifies himself (by avoiding polytheism and accepting Islamic Monotheism) shall achieve success, And remembers (glorifies) the Name of his Lord (worships none but Allah), and prays (five compulsory prayers and Nawafil additional prayers). Nay, you prefer the life of this world; Although the Hereafter is better and more lasting. Verily! **This is in the former Scriptures, The Scriptures of Ibrahim (Abraham) and Musa (Moses).**

Also Allaah said:

حَمْدُ رَسُولِ اللَّهِ وَالَّذِينَ مَعَهُ أَشْدَّاءُ عَلَى الْكُفَّارِ رَحْمَاءٌ بَيْنَهُمْ يَتَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ فِي وُجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ ذَٰلِكَ مَثَلُهُمْ فِي التَّوْرَةِ وَمَثَلُهُمْ فِي الْإِنْجِيلِ كَزَرْعٍ أَخْرَجَ شَطَاةً فَآزَرَهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سُوقِهِ يُعْجِبُ الزُّرَّاعَ لِيَغِيظَ بِهِمُ الْكُفَّارَ وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

Muhammad is the Messenger of Allah, and those who are with him are severe against disbelievers, and merciful among themselves. You see them bowing and falling down prostrate (in prayer), seeking Bounty from Allah and (His) Good Pleasure. **The mark of them (i.e. of their Faith) is on their faces (foreheads) from the traces of (their) prostration (during prayers). This is their description in the Taurat (Torah). But their description in the Injeel (Gospel) is like a (sown) seed which sends forth its shoot, then makes it strong, it then becomes thick, and it stands straight on its stem, delighting the sowers that He may enrage the disbelievers with them.** Allah has promised those among them who believe (i.e. all those who follow Islamic Monotheism, the religion of Prophet Muhammad till the Day of Resurrection) and do righteous good deeds, forgiveness and a mighty reward (i.e. Paradise). [Surah Al-Fath. Verse 29]

This detail praise - in the Tawraat and Injeel - regarding these great characteristics and beautiful traits of the Prophet's companions was revealed before they were born.

Also one must believe that Tawheed [pure Islamic monotheism] and belief in the six pillars of Eemaan was the basis of the books and that basis of the call of all the Prophets is one. Allaah [The Exalted] said:

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَّسُولًا أَنْ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الصَّاغُوتَ

And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): “Worship Allah (Alone), and avoid (or keep away from) Taghut (all false deities, etc. i.e. do not worship Taghut besides Allah).” [Surah An-Nahl. Verse 36]

Also one must believe that the noble Qur'aan is the seal of all the divine Books and there is no book to be revealed after it, just as our Prophet [peace and blessings of Allaah be upon him] is the seal of the Prophets and there is no Prophet after him. The Qur'aan confirms what is sound in the other books as well as what has been distorted by those who deviated from the path of their Prophets, and it is a witness over them.

**An Excerpt From: Explanation of Important Lessons For The Muslim Ummah. pages 80-82] Maktabah Malik Al-Fahad 1436AH. (2015)]**