

In The Name of Allaah, The Most Merciful, The Bestower of Mercy.

Allaah [The Exalted] said:

وَمِنْ آيَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَأَخْتِلَافُ أَلْسِنَتِكُمْ وَالْوَأْنِكُمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْعَالَمِينَ

And among His Signs is the creation of the heavens and the earth, and the difference of your languages and colours. Verily, in that are indeed signs for men of sound knowledge.[Surah Ar-Rum. Verse 22]

Allaah [The Most High] said:

يٰۤأَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّن ذَكَرٍ وَأُنثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِندَ اللَّهِ أَتَقْوَمُ إِنَّ اللَّهَ عَلِيمٌ  
حَيِيْرٌ

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has the most Taqwah. Verily, Allah is All-Knowing, All-Aware. [Surah Al-Hujuraat. Verse 13]

[لِتَعَارَفُوا] – that you may know one another]: Meaning: So that you may know one another and how close you all are to one another in lineage, but not out of boastfulness. Then Allaah informed us that the most elevated amongst them [i.e. the children of Aadam] are those who fear Allaah the most. The Prophet [salla-laahu-alayhi-wasalam] said: “Learn your lineages so that you can maintain ties of kinship”. (1)

Therefore, ascription to a tribe and a nation is affirmed in Islaam. The companions of the Prophet [sallal-laahu-alayhi-wasallam] used to ascribe themselves to their tribes and their people in the presence of the Messenger [sallal-laahu-alayhi-wasallam], and he never disapproved of that. (2)

The Messenger (ﷺ) said: Indeed, Allaah [The Most High] has removed from you the pride of the pre-Islamic period and its boasting about ancestors. One is only a pious believer or a wretched sinner. You are sons of Adam and Adam (was created from) dust. Let the people abandon boasting about their ancestors, for they are merely fuel in Jahannam; or they will become more insignificant in (the sight of) Allah than the beetle which rolls dung with its nose. (3)

The Messenger [sallal-laahu-aalayhi-wasallam] said, “Whoever is held back by his deeds, his (nobility) of lineage will not push him forward.” (4) Imaam Nawawi [rahimahullaah] said, “Its meaning is that the one whose deeds are deficient and he does not catch up with the performers of (good) deeds, then it is obligatory upon him

not to crown himself with nobility of lineage and the virtues of his forefathers, whilst he is lagging behind in (performing good) deeds.” (5)

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[Ref 1: Reported by Imaam Tirmidhee (rahimahullaah) Number 1979 & declared authentic by Imaam Albani (rahimahullaah) in Sahih Sunan At-Tirmidhee]

[Ref 2: An Excerpt from ‘Silsilah Ar-Rasaa’il Al-Manhajiyah Fin-Nus’hi Wal Irshaad Wat-Taw’iyah’ pages 47-49’. slightly paraphrased]

[Ref 3: Reported by Imaam Abu Dawud (rahimahullaah)’ Hadith Number 5116. Declared ‘Hasan’ by Shaikh Albaani (rahimahullaah) in his checking of Sunan Abu Dawud. Pages -766-767.Publisher: Maktabah Al-Ma’arif’ 1st edition]

[Refs 4 & 5: Saheeh Muslim...part of hadeeth in ‘The Book Pertaining to the Remembrance of Allah, Supplication, Repentance and Seeking Forgiveness. Sharh Saheeh Muslim: Hadeeth Number 2699; Vol 17, page 18]